

Larry J. Crown (No. 013133)  
Elan S. Mizrahi (No. 017388)  
**BRUECKNER SPITLER SHELTS PLC**  
8355 East Hartford Drive, Suite 200  
Scottsdale, Arizona 85255  
Telephone: 480-483-9600  
Facsimile: 480-483-3215  
Emails: [lcrown@bss.law](mailto:lcrown@bss.law)  
[elan@bss.law](mailto:elan@bss.law)

*Attorneys for Defendants The State of Arizona,  
Arizona Department of Child Safety ("DCS"),  
Madison Bell, Mecca Temple*

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF ARIZONA**

Jessica Kahraman, an individual; D.K., a  
minor, through his parent and guardian  
Jessica Kahraman; and K.K., a minor,  
through his parent and guardian Jessica  
Kahraman,

Plaintiffs,

v.

The State of Arizona, a governmental entity,  
et al.,

Defendants.

Case No. 2:22-cv-00375-SRB

**NOTICE OF TAKING THE  
DEPOSITION OF TIMOTHY SCOTT  
TURNER**

You are hereby notified that, pursuant to Rule 30(b)(3)(A), Fed.R.Civ.P., the  
deposition will be taken upon oral examination of the person whose name is stated below, at  
the time and place indicated, before an officer authorized by law to administer oaths.

PERSON TO BE EXAMINED: **Timothy Scott Turner**

DATE AND TIME OF DEPOSITION: **January 23, 2025 at 12:00 Noon**

PLACE OF DEPOSITION: **Brueckner Spitler Shelts PLC  
8355 East Hartford Drive, Suite 200  
Scottsdale, AZ 85255**

///

///

DATED this 16<sup>th</sup> day of January, 2025.

**BRUECKNER SPITLER SHELTS PLC**

By: /s/ Larry J. Crown

Larry J. Crown  
Elan S. Mizrahi  
*Attorneys for Defendants The State of  
Arizona, Arizona Department of Child  
Safety ("DCS"), Madison Bell, Mecca  
Temple*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 16<sup>th</sup> day of January, 2025, I electronically transmitted the foregoing document to be filed electronically with the Clerk's Office through the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to be served on all counsel of record via the Court's CM/ECF system.

Copy of the Notice of Deposition was also transmitted via email on this 16<sup>th</sup> day of January, 2025 to:

Griffin Group International, Court Reporters at [calendar@griffinreporters.com](mailto:calendar@griffinreporters.com).

/s/ Karin A. Meister

**BRUECKNER SPITLER SHELTS PLC**  
8355 East Hartford Drive – Suite 200  
Scottsdale, AZ 85255  
480-483-9600